## PATENT APPLICATION FEE DETERMINATION RECORD

Effective January 1, 2003

Application or Docket Number

**OTHER THAN** 

607930

| CLAIMS AS FILED - PART I (Column 1)   |  |  |                 |             |                              | (Column 2)       |             | SMALL ENTITY TYPE   |                        | OTHER THAN OR SMALL ENTITY |                     |                        |
|---|--|--|-----------------|-------------|------------------------------|------------------|-------------|---------------------|------------------------|----------------------------|---------------------|------------------------|
| TOTAL CLAIMS  |  |  | 44              |             |                              |                  | 1           | RATE                | FEE                    |                            | RATE                | FEE                    |
| FOR NUMBER FILED  |  |  | LED             | NUMBE       | R EXTRA                      |                  | BASIC FEE   | 375.00              | OR                     | BASIC FEE                  | 750.00              |                        |
| TOTAL CHARGEABLE CLAIMS 44 minus 20=  |  |  |                 | • 24        |                              |                  | X\$ 9=      |                     | OR                     | X\$18=                     | 432                 |                        |
|   |  |  | A min           | nus 3 = * / |                              |                  |             | X42=                |                        | OR                         | X84=                | 94                     |
| MULTIPLE DEPENDENT CLAIM PRESENT  |  |  |                 |             |                              |                  |             | +140=               |                        | OR                         | +280=               |                        |
| * If the difference in column 1 is less than zero, enter                              |  |  |                 |             |                              | olumn 2          |             | TOTAL               |                        | OR                         | TOTAL               | 1266                   |
| CLAIMS AS AMENDED - PART II   |  |  |                 |             |                              |                  |             |                     |                        |                            | OTHER               |                        |
| 12/22/04 (Column 1) (Column 2) (Column 3)   |  |  |                 |             |                              |                  |             | SMALL               |                        | OR                         | SMALL               |                        |
|   |  | CLAIMS<br>REMAINING<br>AFTER             |                 | PREVI       | HEST<br>IBER<br>OUSLY<br>FOR | PRESENT<br>EXTRA |             | RATE                | ADDI-<br>TIONAL<br>FEE |                            | RATE                | ADDI-<br>TIONAL<br>FEE |
| AMENDMENT A   | Total  | AMENDMENT  * 7                           | Minus           | **          | 44                           | =                | 1           | X\$ 9=              |                        | OR                         | X\$18=              |                        |
|   | Independent                                    | · 2                                      | Minus           | ***         | 4                            | =                |             | X42=                |                        | OR                         | X84=                |                        |
| ٨   | FIRST PRESENTATION OF MULTIPLE DEPENDEN        |  |                 |             | TCLAIM                       | <u> </u>         | Ĺ           | +140=               |                        | OR                         | +280=               |                        |
|   | 1 1/21/42                                      |  |                 |             |                              |                  |             | TOTAL<br>ADDIT. FEE |                        | OR                         | TOTAL<br>ADDIT, FEE |                        |
| / / /   |  |  |                 |             |                              |                  |             |                     |                        |                            |                     |                        |
| AMENDMENT B   | / 2/05   | (Column 1)<br>CLAIMS                     |                 | HIG         | HEST                         |                  | Ί           |                     | ADDI-                  | 1                          |                     | ADDI-                  |
|   |  | REMAINING AFTER AMENDMENT                |                 | PREV        | MBER<br>(IOUSLY<br>D FOR     | PRESENT          |             | RATE                | TIONAL<br>FEE          |                            | RATE                | TIONAL<br>FEE          |
|   | Total  | * 7                                      | Minus           |             | 44                           | s                |             | X\$ 9=              |                        | OR                         | X\$18=              |                        |
|   | Independent                                    | · 2                                      | Minus           | ***         | 4                            | -                | 1           | X42=                |                        | OF                         | X84=                |                        |
| <b> </b>  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |  |                 |             |                              |                  | لـ          | +140=               |                        | OF                         | +280=               | 1. 1                   |
|   |  |  |                 |             |                              |                  |             | TOTAL               |                        | OF                         | TOTA                | . —                    |
|   |  |  |                 |             |                              |                  |             | ADDIT. FEE          | <u> </u>               | <b>-1</b> 0,               | ADDIT. FE           | EL                     |
| <u></u>   | <u> </u>                                       | (Column 1)                               |                 |             | umn 2)                       | (Column          | 3)          |                     | 1                      | ٦.                         |                     | ADDI-                  |
| AMENDMENT C   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMEN |                 | NI<br>PRE   | JMBER<br>VIOUSLY<br>JD FOR   | PRESENT<br>EXTRA |             | RATE                | ADDI-<br>TIONAI<br>FEE | _                          | RATE                | TIONAL<br>FEE          |
|   | Total  | *  | Minus           | **          |                              | =                |             | X\$ 9=              |                        | Of                         | X\$18=              |                        |
| Z N   | Independent                                    | *  | Minus           | ***         |                              | =                | 4           | X42=                | 1                      | o                          | R X84=              | ·                      |
|   | FIRST PRESENTATION OF MULTIPLE DEPENDENT       |  |                 |             |                              | N []             | لـ          | +140=               |                        | Of                         | +280=               |                        |
| * If the entry in column 1 is less than the entry in column 2, write "0" in column 3. |  |  |                 |             |                              |                  |             |                     |                        | -                          | TOT                 | AL .                   |
| •   | * If the *Highest N                            | umber Previously                         | Paid For IN     | HIS SPAC    | E 15 1623 (                  | han 20, eme      | 20."<br>3." | ADDIT. FE           | E                      | _ 0                        | ADDIT. FE           |                        |
|   | The "Highest Nu                                | mber Previously                          | Paid For (Total | or Indep    | endent) is t                 | he highest nu    | mber        | found in the        | appropriate            | box in                     | column 1.           |                        |
| 1   |  |  |                 |             |                              |                  |             |                     |                        |                            |                     | OF COMMERCE            |